## Public Document Pack



Chairman and Members of the Development Management Committee.

| Your contact: | Peter Mannings |
| :--- | :--- |
| Extn: | 2174 |
| Date: | 1 February 2016 |

cc. All other recipients of the Development Management
Committee agenda.
Dear Councillor,

## DEVELOPMENT MANAGEMENT COMMITTEE - 3 FEBRUARY 2016

Please find attached the following reports which were marked "to follow" on the agenda for the above meeting:
7. Items for Reporting and Noting (Pages $3-4$ ).
(D) Planning Statistics.

Please bring these papers with you to the meeting on Wednesday.
Yours faithfully,
Peter Mannings
Democratic Services Officer
East Herts Council
peter.mannings@eastherts.gov.uk

| MEETING | $:$ | DEVELOPMENT MANAGEMENT COMMITTEE |
| :--- | :--- | :--- |
| VENUE | $:$ | COUNCIL CHAMBER, WALLFIELDS, HERTFORD |
| DATE | $:$ | WEDNESDAY 3 FEBRUARY 2016 |
| TIME | $:$ | 7.00 PM |

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## DEVELOPMENT CONTROL

## Major，Minor and Other Planning Applications

## Cumulative Performance for

November 2015
（calculated from April 2015）

|  | 10 <br> 1 <br> $\frac{1}{2}$ <br> 1 | $\stackrel{10}{\stackrel{10}{1}}$ | $\begin{aligned} & \stackrel{1}{1} \\ & \stackrel{1}{\leftrightharpoons} \\ & \hline \end{aligned}$ | $\frac{\stackrel{5}{2}}{\frac{1}{5}}$ | $\begin{aligned} & \hline \frac{10}{4} \\ & \frac{1}{2} \\ & \frac{8}{4} \end{aligned}$ | $\stackrel{1}{\circ}$ $\stackrel{1}{\circ}$ $\stackrel{\circ}{0}$ 0 | $\begin{gathered} \stackrel{L}{\square} \\ \frac{1}{U} \\ 0 \end{gathered}$ | $\begin{aligned} & \hline 0 \\ & \hline 1 \\ & \vdots \\ & 2 \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \hline \stackrel{0}{1} \\ & \stackrel{\rightharpoonup}{\otimes} \\ & \stackrel{1}{4} \end{aligned}$ | $\odot$ $\stackrel{1}{1}$ $\sum$ $\sum$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Applications Received |  | 448 | 687 | 894 | 1066 | 1247 | 1450 | 1600 | 1792 | 2009 |  |  |  |  |  |
| Percentage achieved against Local and National Targets | $\begin{aligned} & m \\ & \frac{1}{\grave{0}} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \frac{m}{5} \\ & \stackrel{1}{5} \\ & \hline \end{aligned}$ | $\frac{m}{\frac{1}{3}}$ | $\begin{aligned} & m \\ & \stackrel{m}{0} \\ & \frac{0}{4} \end{aligned}$ | $\begin{aligned} & \stackrel{\infty}{\vdots} \\ & \vdots \\ & \dot{0} \\ & \end{aligned}$ | $$ | $\begin{aligned} & ⿳ 亠 丷 厂 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \stackrel{\rightharpoonup}{\vdots} \\ & \stackrel{\vdots}{\widetilde{1}} \end{aligned}$ |  | $\begin{aligned} & \frac{\pi}{\overline{1}} \\ & \frac{\overline{1}}{\bar{N}} \end{aligned}$ |  | Targets for Local Performance （set by East Herts） | National Targets（set by Government） |
| Major \％ | 0\％ | 0\％ | 50\％ | 57\％ | 57\％ | 73\％ | 74\％ | 73\％ | 78\％ | 79\％ |  |  | Major \％ | 60\％ | 60\％ |
| Minor \％ | 81\％ | 80\％ | 87\％ | 87\％ | 88\％ | 89\％ | 87\％ | 87\％ | 86\％ | 87\％ |  |  | Minor \％ | 80\％ | 65\％ |
| Other \％ | 93\％ | 91\％ | 91\％ | 91\％ | 90\％ | 90\％ | 90\％ | 91\％ | 91\％ | 91\％ |  |  | Other \％ | 90\％ | 80\％ |


| Appeals | $\begin{aligned} & \frac{10}{7} \\ & \frac{1}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{n}{1} \\ & \stackrel{i}{\top} \\ & \sum \end{aligned}$ | $\stackrel{\text { n }}{\stackrel{1}{1}}$ | $\frac{6}{\frac{1}{5}}$ | $\begin{aligned} & \frac{10}{\Gamma} \\ & \frac{0}{3} \\ & \frac{1}{4} \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{0}{1} \\ & \stackrel{\circ}{0} \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { ח1 } \\ & \frac{1}{4} \\ & \hline \end{aligned}$ | $\begin{aligned} & 10 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { م } \\ & \text { ن̀ } \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & \stackrel{1}{\Gamma} \\ & \stackrel{\pi}{7} \end{aligned}$ | $\begin{aligned} & \bullet \\ & \stackrel{\vdots}{0} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | 0 <br> 1 <br> $\pm$ <br> $\pm$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total number of appeal decisions （Monthy） | 3 | 6 | 5 | 11 | 4 | 7 | 8 | 3 | 6 | 6 |  |  |
| Number Allowed against our refusal （Monthly） | 0 | 3 | 2 | 3 | 2 | 2 | 1 | 1 | 4 | 6 |  |  |


| Total number of <br> appeal decisions <br> （Cumulative） |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Number Allowed <br> against our refusal <br> （Cumulative） | 3 | 8 | 13 | 24 | 28 | 35 | 43 | 47 | 53 | 59 |  |  |

